

BOARD OF COMMISSIONERS

BILL BARROW  
JIM BLECHA  
MARY MATAKOVICH  
BOB VESSELY  
DREW BRANDY

*President*  
*Vice President*  
*Secretary*  
*Commissioner*  
*Commissioner*



P.O. BOX 249 · AVILA BEACH  
CALIFORNIA 93424  
(805) 595-5400 · Fax 595-5404  
[www.portsanluis.com](http://www.portsanluis.com)

ANDREA LUEKER  
JEFFREY A. MINNERY  
PHILLIP J. SEXTON, CPA

*Harbor Manager*  
*Legal Counsel*  
*Treasurer*

# Public Safety Ad-hoc Committee Meeting

Thursday, October 8, 2020  
2:30 PM

Port San Luis Harbor District  
Coastal Gateway Building  
3900 Avila Beach Drive, Avila Beach, CA

---

## Agenda

1. 2:30 PM CALL TO ORDER
2. PUBLIC COMMENT

Members of the public may speak regarding items not on the agenda. The public will be offered an opportunity to comment on agenda discussion items when these items are presented. All participants are requested to state their name and place of residence. Presentations are limited to three minutes.

3. DISCUSSION ITEMS

**A. Harbor Patrol Policy Manual Review:** Review the Harbor Patrol Policy Manual draft and attachments; provide a recommendation to the Board of Commissioners.  
[Staff Report](#) / [Attachment 1](#) / [Attachment 2](#) / [Attachment 3](#) / [Attachment 4](#) / [Attachment 5a](#) / [Attachment 5b](#)

4. ADJOURNMENT

The public is welcome to attend.