

BOARD OF COMMISSIONERS

DREW BRANDY  
BOB VESSELY  
JIM BLECHA  
BILL BARROW  
MARY MATAKOVICH

*President*  
*Vice President*  
*Secretary*  
*Commissioner*  
*Commissioner*



P.O. BOX 249 · AVILA BEACH  
CALIFORNIA 93424  
(805) 595-5400 · Fax 595-5404  
[www.portsanluis.com](http://www.portsanluis.com)

ANDREA LUEKER  
JEFFREY A. MINNERY  
PHILLIP J. SEXTON, CPA

*Harbor Manager*  
*Legal Counsel*  
*Treasurer*

# Avila Pier Committee Meeting

Monday, March 12, 2018  
2:00 p.m.

Port San Luis Harbor District  
Coastal Gateway Building  
3950 Avila Beach Drive, Avila Beach, CA

---

## Agenda

**1. 2:00 PM CALL TO ORDER**

**2. PUBLIC COMMENT**

Members of the public may speak regarding items not on the agenda. The public will be offered an opportunity to comment on agenda discussion items when these items are presented. All participants are requested to state their name and place of residence. Presentations are limited to three minutes.

**3. DISCUSSION ITEMS**

**A. Continued Planning for the March 15th Community Meeting**

**B. Project Timeline**

**6. ADJOURNMENT**

The public is welcome to attend.