

BOARD OF COMMISSIONERS

MARY MATAKOVICH  
DREW BRANDY  
BOB VESSELY  
BILL BARROW  
JIM BLECHA

*President*  
*Vice President*  
*Secretary*  
*Commissioner*  
*Commissioner*



P.O. BOX 249 · AVILA BEACH  
CALIFORNIA 93424  
(805) 595-5400 · Fax 595-5404  
[www.portsanluis.com](http://www.portsanluis.com)

ANDREA LUEKER  
JEFFREY A. MINNERY  
PHILLIP J. SEXTON, CPA

*Harbor Manager*  
*Legal Counsel*  
*Treasurer*

## Personnel Committee Meeting

Thursday, February 9, 2017

4:30 pm

Port San Luis Harbor District  
Coastal Gateway Building  
3900 Avila Beach Drive, Avila Beach, CA

### NOTICE OF TELECONFERENCE MEETING:

*Pursuant to California Government Code section 54953, members of the District Board may attend this meeting via teleconference. Members of the public may attend and participate either at the address given above, or at the teleconference location listed below:*

1481 Ormsby Drive, S. Lake Tahoe, CA 96150

---

### Agenda

#### 1. 4:30 PM CALL TO ORDER

#### 2. PUBLIC COMMENT

Members of the public may speak regarding items not on the agenda. The public will be offered an opportunity to comment on agenda discussion items when these items are presented. All participants are requested to state their name and place of residence. Presentations are limited to three minutes.

#### 3. DISCUSSION ITEMS

A. Harbor Patrol Reserve Program: Discuss job descriptions

[Staff Report](#) / [Attachment 1](#)

#### 4. ADJOURNMENT

The public is welcome to attend.